## Philippians 3:1-11 (NRSVA)

3 Finally, my brothers and sisters, ${ }^{[a]}$ rejoice ${ }^{[b]}$ in the Lord.

## Breaking with the Past

To write the same things to you is not troublesome to me, and for you it is a safeguard.
${ }^{2}$ Beware of the dogs, beware of the evil workers, beware of those who mutilate the flesh! [c]
${ }^{3}$ For it is we who are the circumcision, who worship in the Spirit of God ${ }^{[d]}$ and boast in Christ Jesus and have no confidence in the flesh- ${ }^{4}$ even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: ${ }^{5}$ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ${ }^{6}$ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.
${ }^{7}$ Yet whatever gains I had, these I have come to regard as loss because of Christ. ${ }^{8}$ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ${ }^{9}$ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, ${ }^{[\text {[] }}$ the righteousness from God based on faith. ${ }^{10}$ I want to know Christ ${ }^{[f]}$ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ${ }^{11}$ if somehow I may attain the resurrection from the dead.

## Footnotes:

a) Philippians 3:1 Gk my brothers
b) Philippians $3: 1$ Or farewell
c) Philippians 3:2 Gk the mutilation
d) Philippians 3:3 Other ancient authorities read worship God in spirit
e) Philippians 3:9 Or through the faith of Christ
f) Philippians 3:10 Gk him

